



September 12, 2006

Mr. Michael F. Burford  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40602

RECEIVED

SEP 15 2006

PUBLIC SERVICE  
COMMISSION

Re: Case No. 2004-00516

Dear Mr. Burford:

As per your correspondence dated September 8, 2006, please find attached the Final Project Costs. Should you need additional information, please advise.

Sincerely

A handwritten signature in black ink, appearing to read 'David M. Bowles', is written over a light blue horizontal line.

David M. Bowles, P.E.

/dmb

cc Steve Owens, Manager  
McCreary County Water District

Attachments

**FINAL PROJECT BUDGET**  
**WATER SYSTEM EXPANSION**  
**FOR THE**  
**FEDERAL BUREAU OF PRISONS FACILITY**  
  
**McCREARY COUNTY WATER DISTRICT**  
**CONTRACT 29 - WATER TRANSMISSION MAIN - PHASE III**

**MAY 30, 2006**

**PROJECT COSTS:**

|                           |                                     |
|---------------------------|-------------------------------------|
| CONSTRUCTION              | \$1,032,916.11                      |
| ENGINEERING               | 83,356.33                           |
| INSPECTION                | 47,204.27                           |
| LEGAL                     | 2,500.00                            |
| <b>TOTAL PROJECT COST</b> | <b><u><u>\$1,165,976.71</u></u></b> |

**PROJECT FINANCING:**

|                                |                                     |
|--------------------------------|-------------------------------------|
| U.S. BUREAU OF PRISONS         | \$1,108,354.14                      |
| McCREARY COUNTY WATER DISTRICT | 57,622.57                           |
| <b>TOTAL PROJECT FINANCING</b> | <b><u><u>\$1,165,976.71</u></u></b> |